

BEGUILDY COMMUNITY COUNCIL

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Mr N King (Clerk)
9 Grove Close
Presteigne Road
Knighton
Powys.
LD7 1LJ

2nd March, 2010

Dear Councillor

There will be a meeting of Beguildy Community Council on **Tuesday 9th March at 7.30 p.m.** at Felindre Community Centre, and the Agenda is as set out below.

PLEASE REMEMBER PLANNING APPLICATIONS (if any) WILL BE AVAILABLE TO MEMBERS FROM 7.15 P.M. FOR INSPECTION.

The public and press are cordially invited to attend.

Yours sincerely

Neil King
CLERK

AGENDA

A Role of the Mid Wales Rural Housing Enabler.

Talk by - Miss. S. Hobby.

The first ten minutes will be allowed to receive issues from members of the public; these will be considered at a later meeting.

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are requested to declare any personal and/or prejudicial interests they may have in matters to be considered at this meeting in accordance with the Local Authorities (Model Code of Conduct Order) (Wales) Order 2008.

3. APPROVAL OF MINUTES

To approve that the Minutes of the meeting held on 9th February, 2009 are a true and accurate record, and authorize the Chairman to sign the Minutes as such.

4. **MATTERS ARISING**

From the meeting of 9th February. Only matters which do not appear on the Agenda should be raised.

5. **COUNTY COUNCILLOR'S REPORT**

6. **FINANCE**

Payments –

N King (February 2010 Salary)	£241.98
HM Inspector of Taxes (Income Tax deducted from Clerks Salary)	£48.40

7. **PLANNING**

a) To consider the following applications :-

8. **HIGHWAYS, HOUSING AND ENVIRONMENT**

9. **GENERAL CORRESPONDENCE / ISSUES**

a) to consider request for funding from Felindre W I re Notice Boards.

b) to consider Shropshire County Council Local Development Plan.

c) to consider letters from resident G Duthie.

d) to consider donation to Powys Domestic Abuse Forum.

10. **HEYOPE RECREATION GROUND**

a) To authorise the Chairman to sign the Minutes as a separate record of the business of the Recreation Ground, 9th February 2010

11. **FOR INFORMATION ONLY**

a)
b)

12. **ANY URGENT BUSINESS/INFORMATION** (at discretion of Chair)

Enc. Minutes from 9th February Meeting.